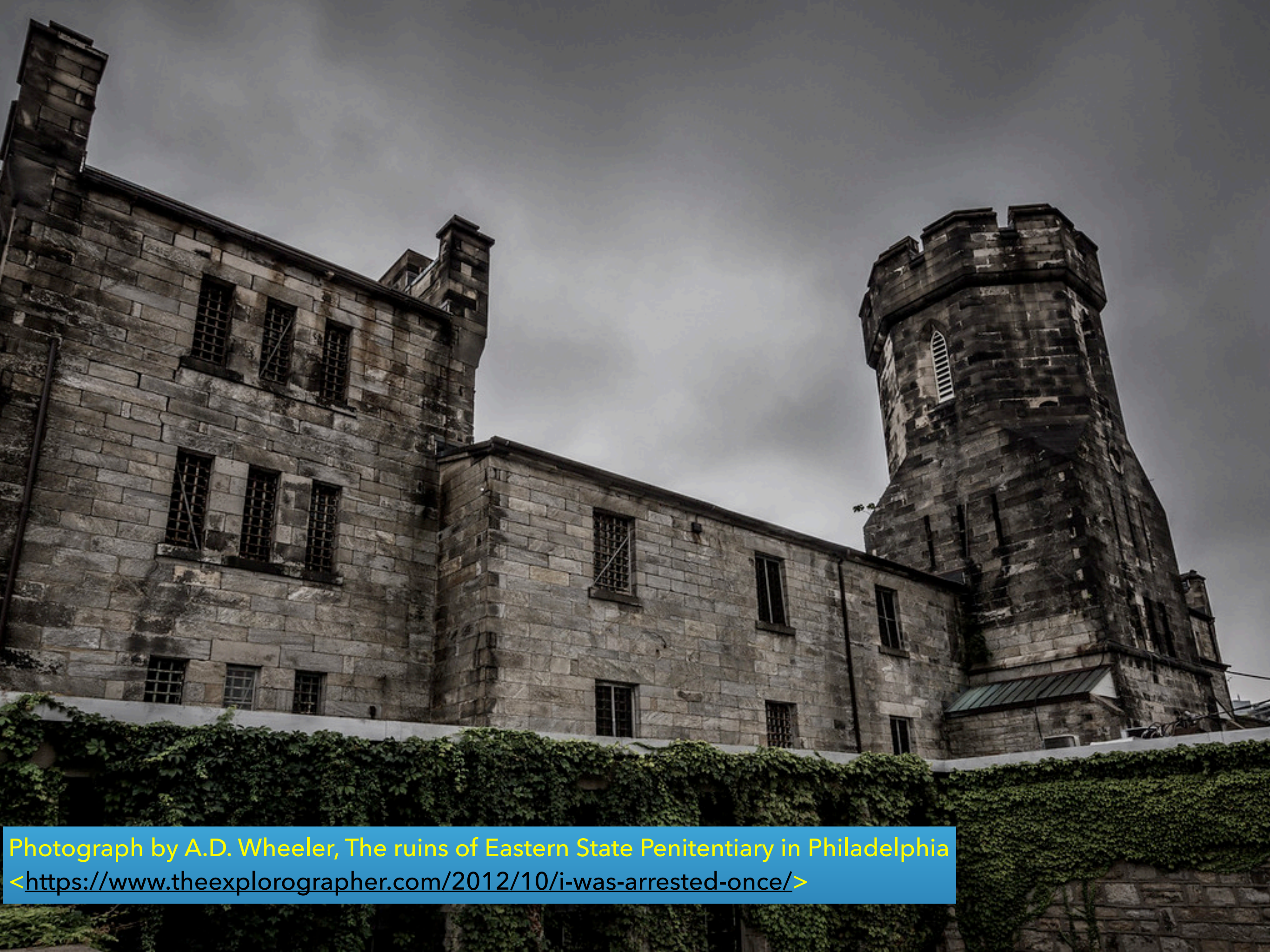


ANTHONY PAUL SMITH

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**INEXPRESSIBLE OPACITY: IMMANENCE,  
SAD AFFECTS, AND DISSIMULATION**

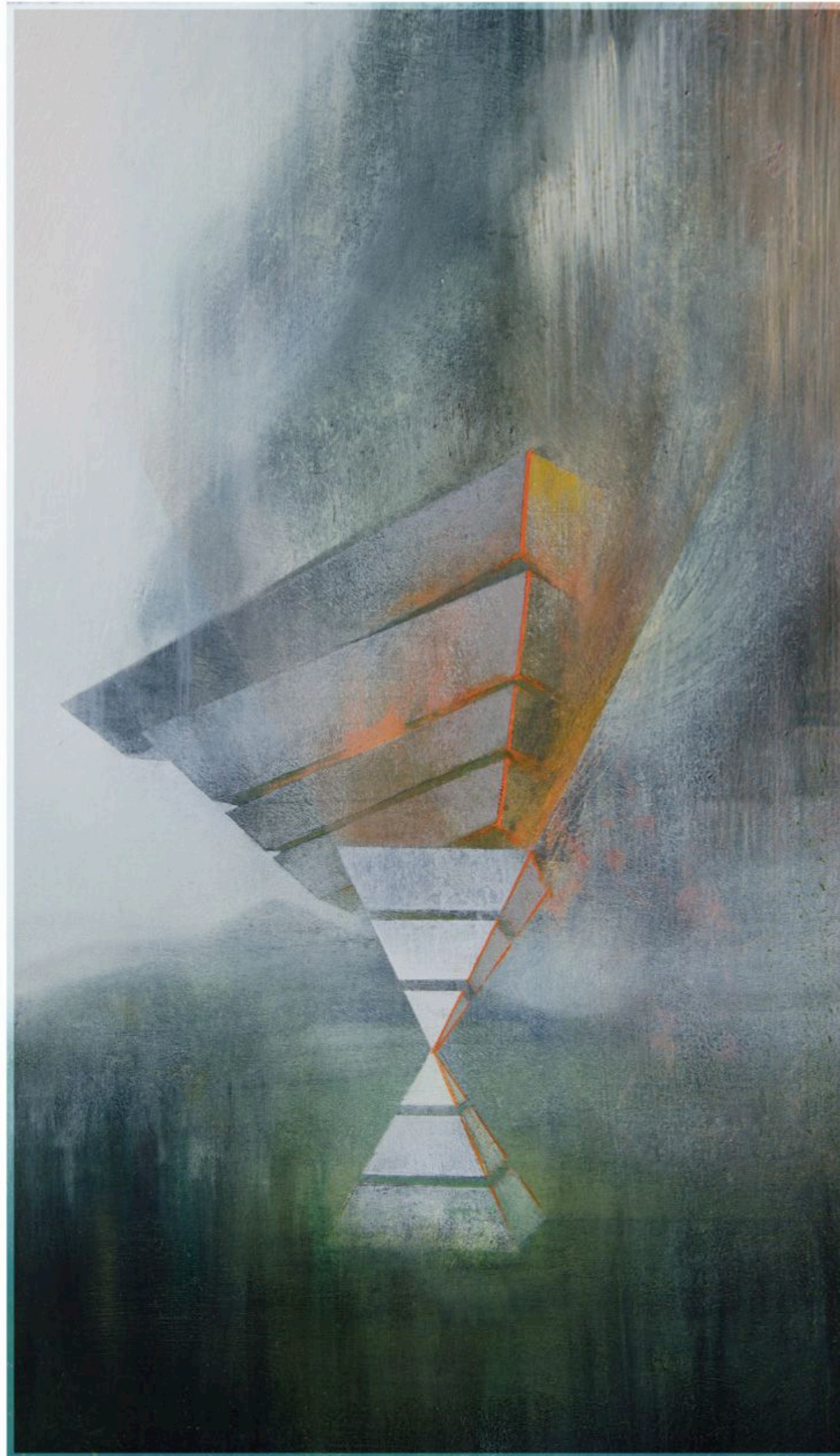




Photograph by A.D. Wheeler, The ruins of Eastern State Penitentiary in Philadelphia  
<<https://www.theexplorographer.com/2012/10/i-was-arrested-once/>>



THE TOWER XVI



The Fountain Tarot by  
Jonathan Saiz, Jason Gruhl,  
and Andi Todaro



SPECIAL REPORT

# FORTUNE

OCTOBER 1, 2001

\$4.99

## Up from the ashes

- ▶ Rebuilding Wall Street
- ▶ How the world will change
- ▶ What now for investors?







"Jail Was Heat"  
by Purvis Young



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IN THE WORLD OF SPINOZA THERE  
CAN BE NO DIFFERENCE BETWEEN  
A **HOLOCAUST** AND AN **ICE-CREAM**

Conor Cunningham, Genealogy of Nihilism



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**OUR PAIN IS INDEFINITELY  
PROTRACTED AND MULTIPLIED  
BY BROODING OVER IT.**

Henri Bergson, The Two Sources of Morality and  
Religion



THE NEED TO LEND A VOICE TO SUFFERING IS A  
CONDITION OF ALL TRUTH. FOR SUFFERING IS  
OBJECTIVITY THAT WEIGHS UPON THE SUBJECT;  
ITS MOST SUBJECTIVE EXPERIENCE, ITS  
EXPRESSION, IS OBJECTIVELY CONVEYED.

Theodor Adorno, Negative Dialectics

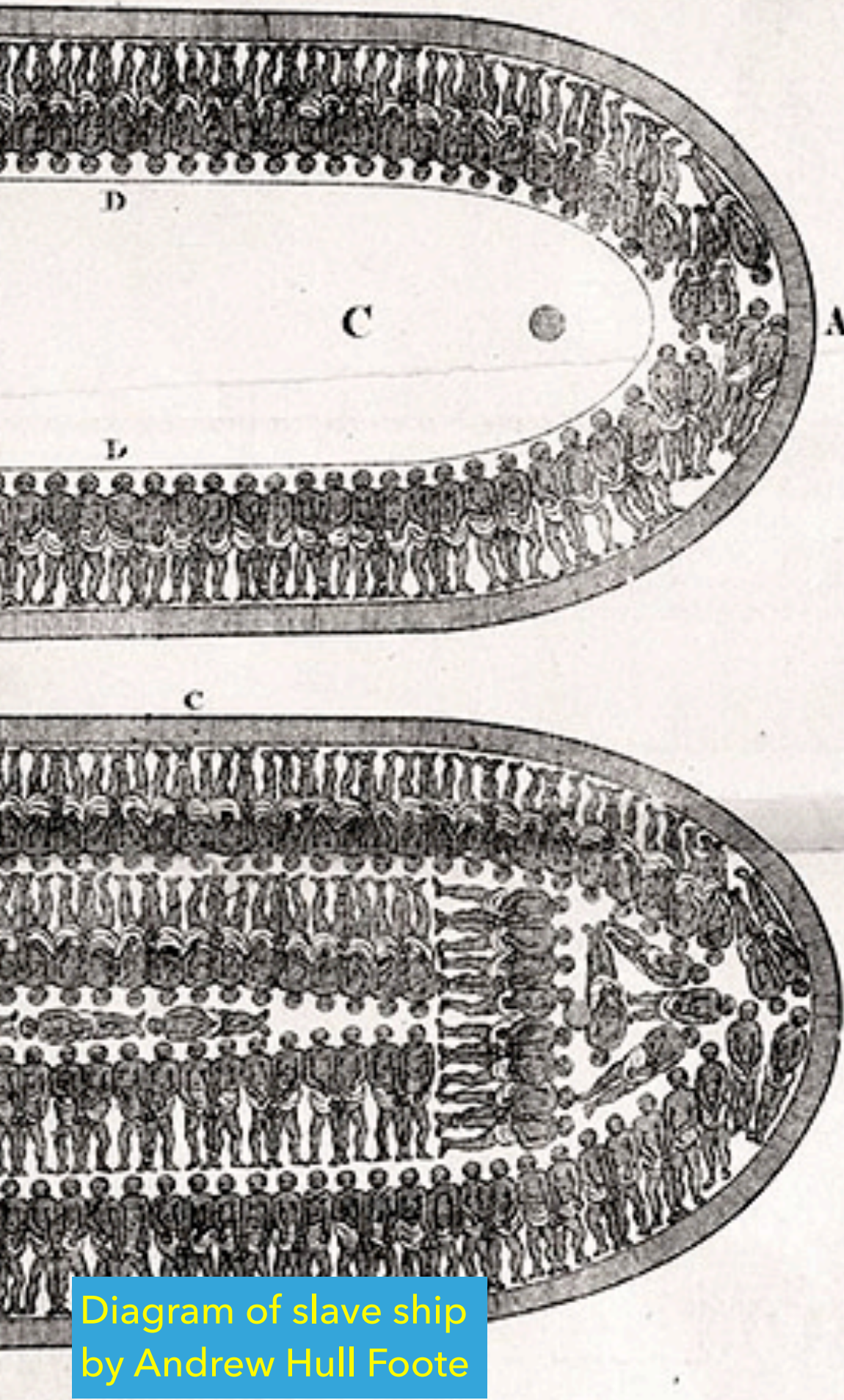


Diagram of slave ship  
by Andrew Hull Foote

BUT EVEN AS WE LOOK UPON  
**HISTORY AS AN ALTAR**  
(SCHLACHTBANK, LITERALLY  
“SLAUGHTER-BENCH”) ON WHICH  
THE HAPPINESS OF NATIONS, THE  
WISDOM OF STATES, AND THE  
VIRTUE OF INDIVIDUALS ARE  
SLAUGHTERED, OUR THOUGHTS  
INEVITABLY IMPEL US TO ASK: **TO  
WHOM, OR TO WHAT ULTIMATE END  
HAVE THESE MONSTROUS  
SACRIFICES BEEN MADE?**

GWF Hegel, Lectures on the  
Philosophy of World History



THE WORLD IS THE NAME  
FOR BOTH THE WORLD  
“AS **THE GIVEN** AND AS  
**THE POSSIBLE**”

Daniel Colucciello Barber,  
“World-Making and  
Grammatical Impasse”

“DISCOVERY OF AMERICA”  
BY JAN VAN DER STRAET

CA.  
*Semel vocavit*





**“CRITIQUE IS WHAT  
MAKES THE WORLD  
POSSIBLE.”**

**Daniel Colucciello Barber,  
“World-Making and  
Grammatical Impasse”**

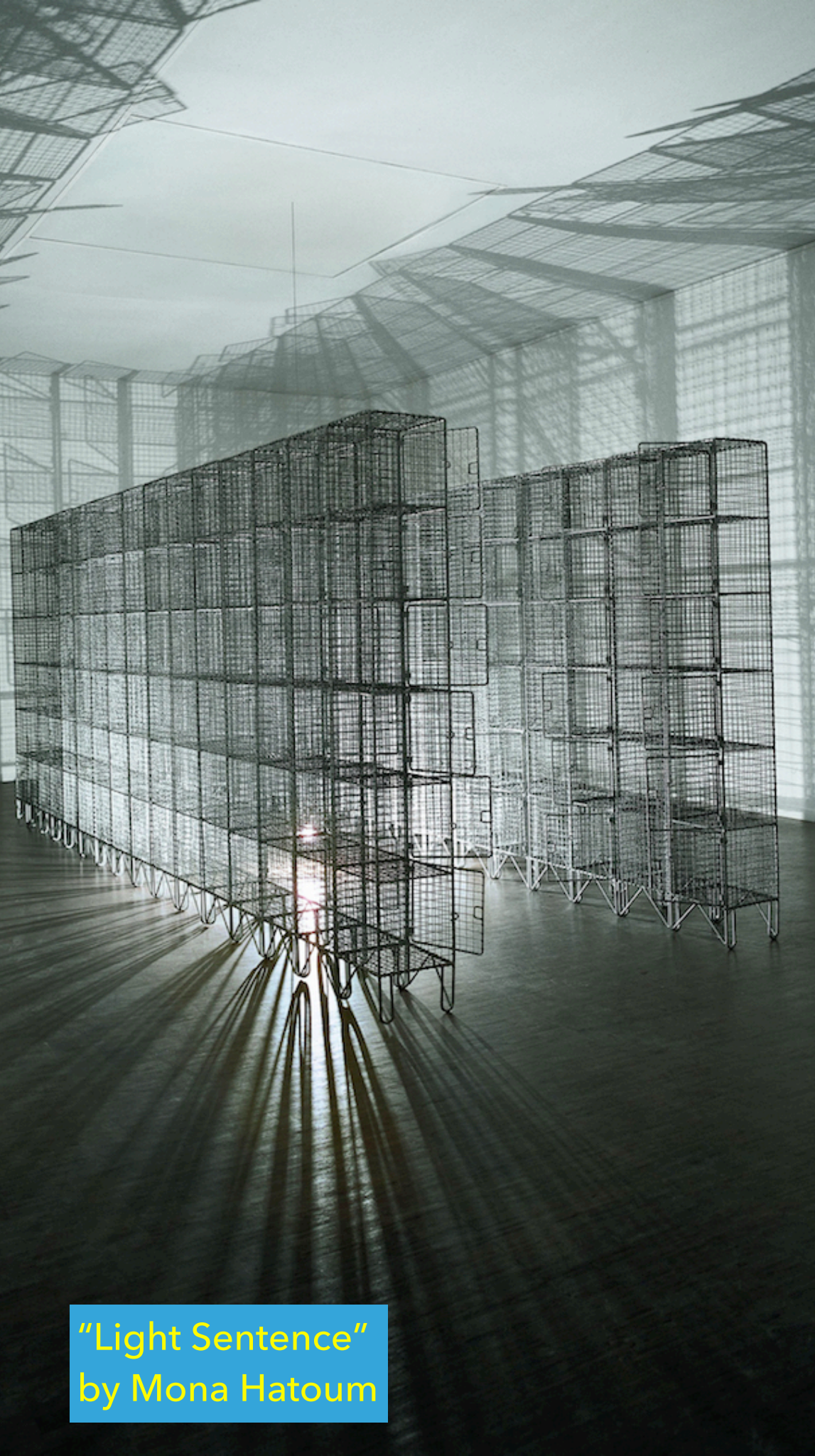
**“Fray Bartolomé de las Casas”  
by Félix Parra**





**THE MOST UNIVERSAL INVARIANT TRAIT OF PHILOSOPHY IS A FRACTIONAL MATRIX IN 2/3 TERMS:** IT GIVES ITSELF AN INTERIORITY AND AN EXTERIORITY, AN IMMANENCE AND A TRANSCENDENCE SIMULTANEOUSLY, IN A SYNTHETIC OR HIERARCHAL STRUCTURE, THE ONE OVERCOMING THE OTHER IN TURN.

François Laruelle, Principles of Non-Philosophy



"Light Sentence"  
by Mona Hatoum

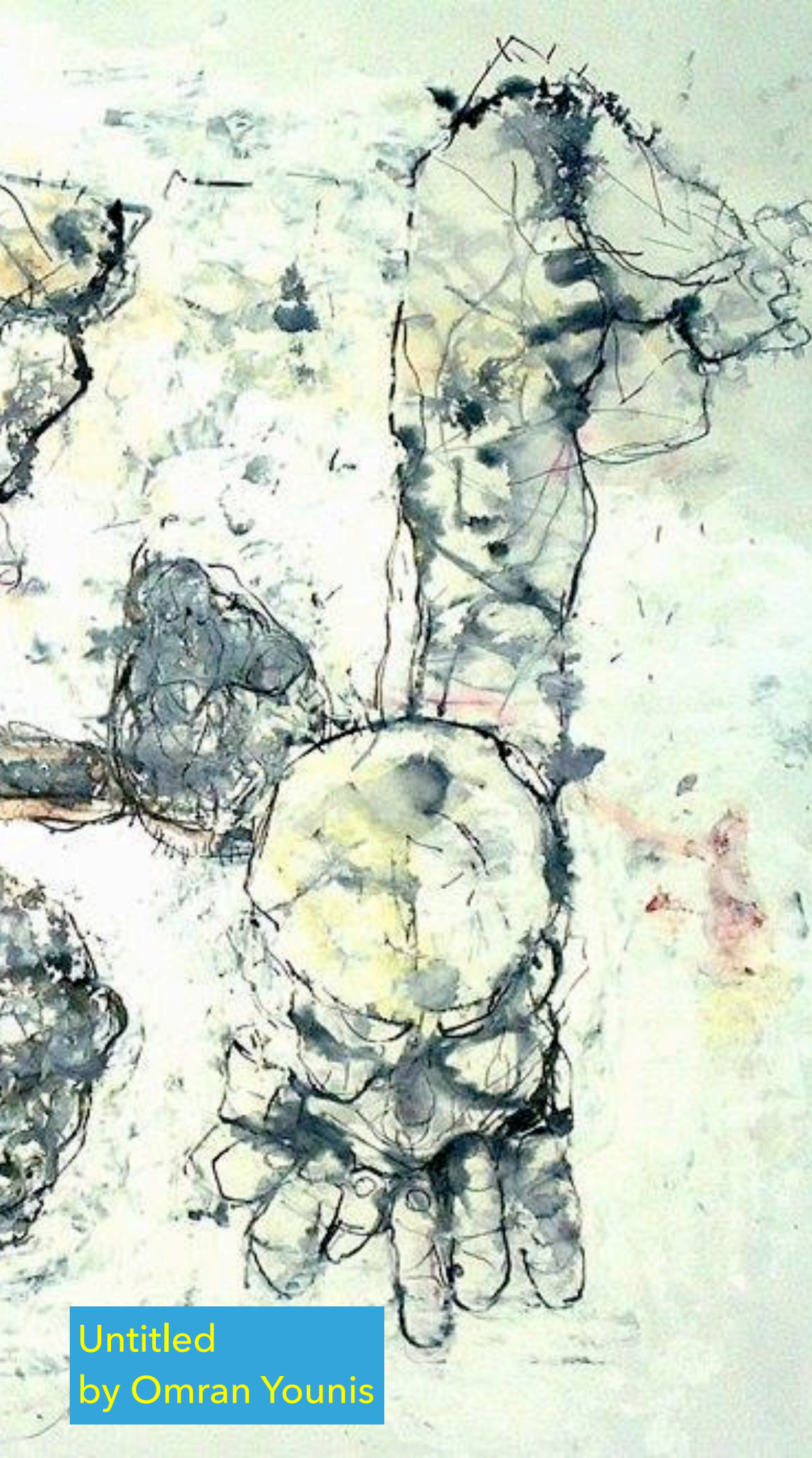
**MISFORTUNE** REPLACES  
THE JOY OF EXISTING  
WITH AN UNEXPLAINABLE  
OPACITY, IN EVERYTHING  
THAT PREVENTS US FROM  
REGAINING THIS  
FREEDOM, THIS EMPTYING  
OF THE INFINITE IN US.

Christian Jambet, The Great  
Resurrection of Alamut



FEAR [...] IS AN INCONSTANT  
SADNESS, WHICH HAS ALSO ARISEN  
FROM THE IMAGE OF A DOUBTFUL  
THING

Benedict de Spinoza, Ethics



Untitled  
by Omran Younis

IT CAN BE INFERRED THAT THE  
WORLD OF SEMBLANCE WELL  
DESERVES ITS NAME. **HELL IS  
SEMBLANCE ITSELF**, THE  
INDISTINCTION OF MATERIALS AND  
NATURES. IT IS **OPACITY** WHICH  
AUTHORIZES TYRANNY, DECEPTION,  
IT IS THE WORLD OF OBSTACLES  
WHERE, PARADOXICALLY, **NOTHING  
TRUE APPEARS BECAUSE  
EVERYTHING IS IN THE MODE OF  
APPEARANCE**

**Christian Jambet, The Great  
Resurrection of Alamut**





"National Emergency"  
by Jim McNaughton

THE REALM OF SIMILITUDES—  
IN WHICH BOTH **THE**  
**FOLLOWERS OF TRUTH AND**  
**FALSEHOOD, THE VERACIOUS**  
**AND THE LIARS, THE GOOD AND**  
**THE WICKED, RESEMBLE EACH**  
**OTHER**, AND WHERE THE  
GODLESS DEVIL IS OCCUPIED  
IN ARBITRATION AND  
DISPUTATION —IS ABSOLUTE  
HELL.

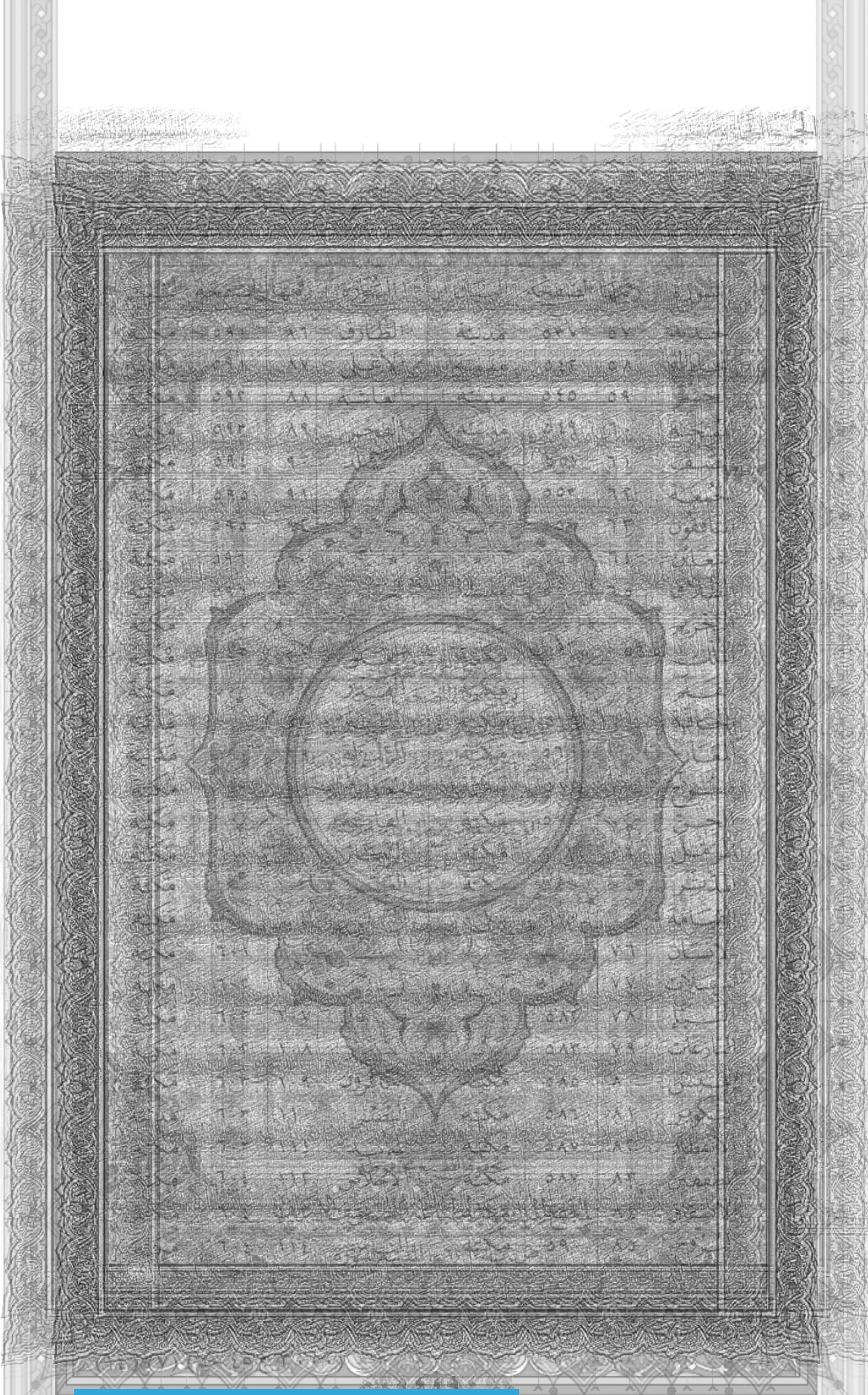
**Nasir al-Din al-Tusi, The  
Paradise of Submission**





"Bon Voyage"  
by Tammam Azzam





Compression  
by Mohammad Salemy

OUR TEACHING IS THE TRUTH, **THE TRUTH OF THE TRUTH**; IT IS THE EXOTERIC AND THE ESOTERIC, AND THE ESOTERIC OF THE ESOTERIC; IT IS THE SECRET AND THE SECRET OF A SECRET, A PROTECTED SECRET, HIDDEN BY A SECRET.

IT HAPPENS THAT I CONFER A TEACHING TO SOMEONE; THEN HE LEAVES ME AND REPORTS IT EXACTLY AS HE HEARD IT FROM ME. BECAUSE OF THIS, I DECLARE THAT IT IS LAWFUL TO CURSE HIM AND TO DISSOCIATE ONESELF FROM HIM.

**Imam Ja'far al-Sadiq**



Allah bless this effort and make it a beacon for generations to come.

As for the name of the magazine, then it is taken from the area named Dabiq in the northern countryside of Halab (Aleppo) in Sham. This place was mentioned in a hadith describing some of the events of the Malahim (what is sometimes referred to as Armageddon in English). One of the greatest battles between the Muslims and the crusaders will take place near Dabiq.

Abu Hurayrah reported that Allah's Messenger (sallallahu 'alayhi wa sallam) said,

"The Hour will not be established until the Romans land at al-A'maq or Dabiq (two places near each other in the northern countryside of Halab). Then an army from al-Madinah of the best people on the earth at that time will leave for them.

When they line up in ranks, the Romans will say, 'Leave us and those who were taken as prisoners from amongst us so we can fight them.' The Muslims will say, 'Nay, by Allah, we will not abandon our brothers to

you.' So they will fight them.

Then one third of them will flee; Allah will never forgive them. One third will be killed; they will be the best martyrs with Allah. And one third will conquer them; they will never be afflicted with fitnah. Then they will conquer Constantinople.

While they are dividing the war booty, having hung their swords on olive trees, Shaytan will shout, 'The [false] Messiah has followed after your families [who were left behind.]' So they will leave [for their families], but Shaytan's claim is false.

When they arrive to Sham he comes out. Then while they are preparing for battle and filing their ranks, the prayer is called. So 'Isa Ibn Maryam ('alayhis-Salam) will descend and lead them.

When the enemy of Allah sees him, he will melt as salt melts in water.

If he were to leave him, he would melt until he perished, but he kills him with his own hand, and then shows them his blood upon his spear" [Sahih Muslim].

Shaykh Abu Mus'ab az-Zarqawi (rahimahullah) anticipated the expansion of the blessed jihad from Iraq into Sham and linked it to this hadith saying,

"The spark has been lit here in Iraq, and its heat will continue to intensify – by Allah's permission – until it burns the crusader armies in Dabiq" [Ayna Ahlul-Muru'at].

According to the hadith, the area will play a historical role in the

battles leading up to the conquests of Constantinople, then Rome. Presently, Dabiq is under the control of crusader-backed sahwat, close to the warfront between them and the Khilafah.

May Allah purify Dabiq from the treachery of the sahwah and raise the flag of the Khilafah over its land. Amin.





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When they arrive to Sham, they will be driven out. Then while they are fighting, they will be killed.



## WHY ARE WE TALKING ABOUT MONEY?

Last month the Islamic State announced plans to mint their own range of gold dinars and silver dirhams in a move to separate themselves from dollar-linked fiat currencies and to establish their own money, a currency that has intrinsic value.

Any country needs its own currency and a move by the Islamic State to gold dinars would be a smart one in today's turbulent markets. Financial website Quartz wrote, "The gold dinar taps into a deep history of Islamic coinage that stretches back almost to the time of Muhammad himself. The Islamic dinar appeared in 696 AD, when the Umayyad empire – based in Damascus – stretched from the Iberian peninsula to the Indus River in South Asia."







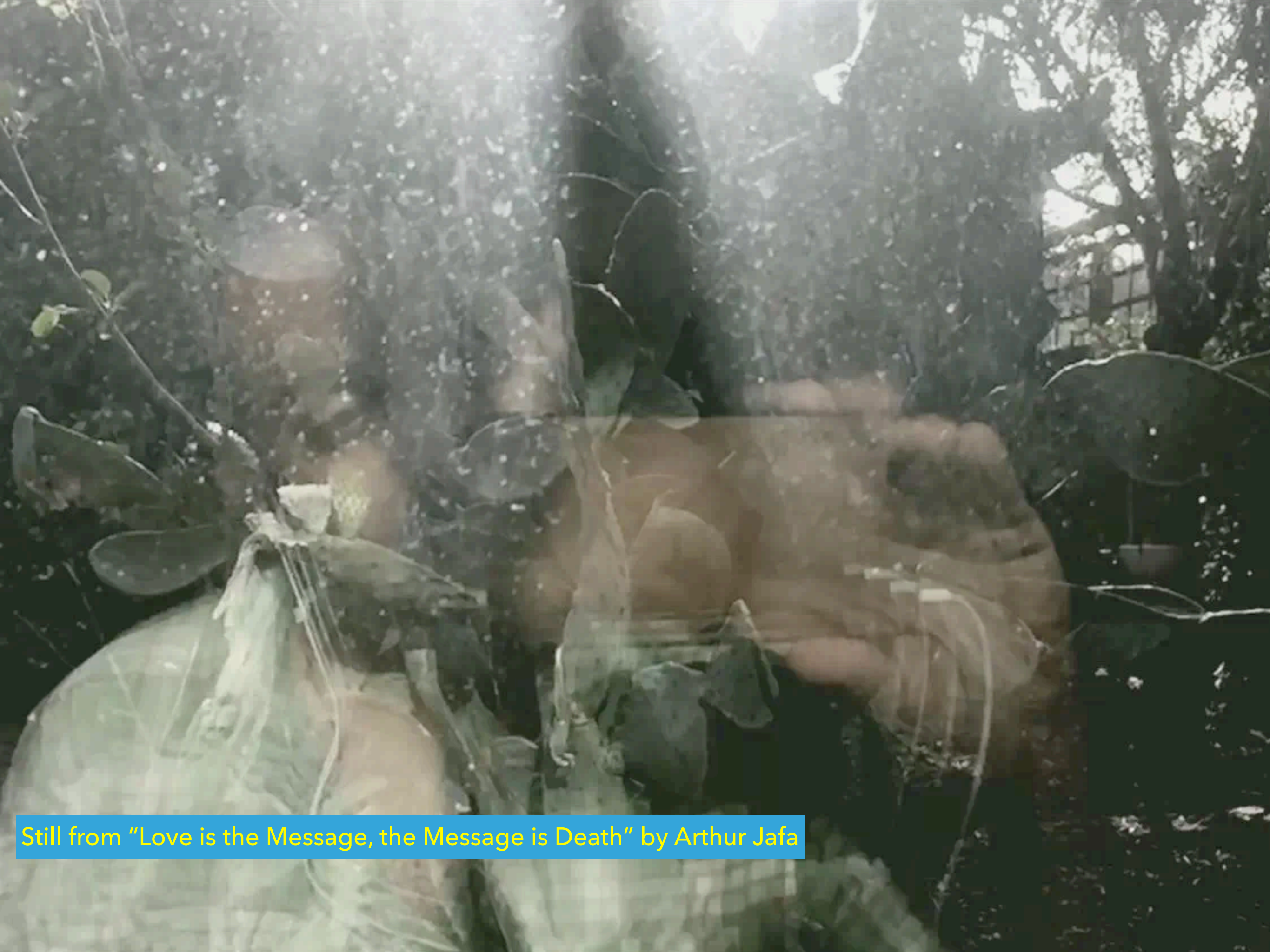
Painting attributed to Mirza 'Ali.





"Zero Canyon (A Dissimulation)" by Julie Mehretu





Still from "Love is the Message, the Message is Death" by Arthur Jafa